

## **CHAPTER TWO**

### **LITERATURE REVIEW**

This chapter reviews various studies which have shown. A more specific model will be developed for the present study. In analyzing literary work, in order to support, strengthen, and finish the research, theories are needed. Without these, the analysis will not be accomplished. Thus, the writer applies the theories and concept related to it in order to support and strengthen the analysis.

#### **2.1 Previous Study**

Due to the topic discussed, the writer chooses the previous studies as the references and guidelines in conducting this research.

First previous study is a journal from Valeri Putri Mentari Ardi and Bernadus Hidayat with titled *Katniss Everdeen's Character Development in Suzanne Collins' The Hunger Games Trilogy*. This research examines the character development of Katniss Everdeen, in *The Hunger Games* novel. Although this research uses *The Hunger Games* novel as the object of its research, but the theories and the problems have been discussed is different from this study. This previous study gives the information of the character development, so it can assist the writer to analyze the moral values by looking at the results of character development from this previous study. The results of the research indicate that the development of Katniss Everdeen as a character is a product of the socioeconomic power struggle within the society, both coming from the socioeconomic classes and the two presidents in Panem. In addition, the findings of the previous study

could become supporting data to complete the findings of the current study regarding to moral values contained in *The Hunger Games* novel.

The second previous study is a journal's by Rafy Fitriani, Rivi Antoni, and Pipit Rahayu with entitled *An Analysis Of Moral Values In Novel "Oliver Twist" by Charles Dickens*. This research discussed about the moral values as found on Oliver Twist novel with using sociological approach. This research is useful for completing this study because the researcher use the same theory, that is sociological theory. Although the novel is different with this study, but this research can help and be an example of how to use sociological approach in analyzing moral values. the researcher also explained that there are three theoretical approaches in the sociological approach. Where three theoretical will use by the writer to determine moral values in the novel.

The third previous study is A Thesis by Septiyana Sari entitled *An Analysis Of Moral Values In "Gulliver's Travel" Novel*. The research were two research problems in the novel Gulliver's Travel, which kind of moral value that appear in that Gulliver's Travel novel and what are the advantages of reading that novel. Despite has difference in the novel. This research can help the writer with the theory of universal moral values. To find some moral values that appear in novel, like commitment to something greater than oneself; self respect, but with humbleness or respect to others, self-dicipline, and acceptance of personal responsibility ; respect and caring for others and caring for other living things and environment.

The fourth previous study is A Graduating Paper by IbnuSinaIrvanySetiawan with the title *An Analysis On Moral Values As Seen In "Rise Of The Guardians" Movie*. The objectives of the research are to analyze the moral values in "Rise of The Guardians" movie. Also to reveal the social cultural background used in the movie. Same as with the previous third study, the equation of this study is only the topic of the research. But if in the previous study the third one can help with understanding moral values. In this research, researchers can help writers with the types contained in moral values while providing examples. What is included or what actions are included in the context of moral values. The types of moral values shown in the research are also explained. So that the writer take the understanding contained in the research. Then the writer can add and elaborate more about each understanding of the type of moral values.

## **2.2 Sociological Approach**

Theories in sociology provide us with different perspectives with which to view our social world. A perspective is simply way of looking at the world. A theory is a set of interrelated propositions or principles designed to answer a question or explain a particular phenomenon, it provides us with a perspective. sociological theories help us to explain and predict the social world in which we live. (Mooney, Knox, and Schacht in journal RafyFitriani, RiviAntoni and Pipit Rahayu : 2017)

Sociological includes three major theoretical perspectives, the functionalist perspective, the conflict perspective, and the symbolic intergrationist perspective. Each perspective offers a variety of explanations about the social world and

human behavior (Mooney, Knox, and Schacht in journal RafyFitriani,RiviAntoni and Pipit Rahayu : 2017).

According to Robert King Merton (1910–2003) in journal RafyFitriani,RiviAntoni and Pipit Rahayu (2017), the functionalist perspective is society is a functioning unit, with each part related to the whole. Whenever we examine a smaller part, we need to look for its functions and functions to see how it is related to the larger unit. This basic approach can be applied to any social group, whether an entire society, a college, or even a group as small as a family.

According to Karl Max in journal RafyFitriani,RiviAntoni and Pipit Rahayu (2017), the conflict perspective is The dominance of men over women was once considered natural and right. As women gained education and earnings, however, they first questioned and then rejected this assumption. As wives strove for more power and grew less inclined to put up with relationships that they defined as unfair, the divorce rate increased. From the conflict perspective, then, our high divorce rate does not mean that marriage has weakened, but rather, that women are making headway in their historical struggle with men.

Symbolic interactionists perspective such as G.H. Mead (1863-1931) and C.H. Cooley (1846- 1929) in journal RafyFitriani,RiviAntoni and Pipit Rahayu (2017), concentrate upon the interaction between individuals and groups. They note that people interact mainly through symbols, which include signs, gestures, and most importantly, through written and spoken words.

In accordance with the explanation of the sociological approach described above. The writer uses this approach because it is consistent with the writer's objectives to answer the research question from the study. By using this sociological approach the writer thinks that this approach can help to determine moral values in a novel. In its application also the sociological approach in this research is in accordance with previous studies that have already used this approach in their research. As in previous research, the researcher uses three major theoretical perspectives of the sociological approach. With this study, it helps the writer to apply this approach using three major theoretical perspectives of sociological approach.

### **2.3 Moral Values**

Bertens (2007: 7) explains the word "moral" etymologically as "ethics" even though the original language is different. For this reason, moral can be interpreted as values and norms that become a guideline for a person or a group in regulating their behavior. Affirmed by Suseno (1987: 19), the word moral always refers to the merits of humans as humans so that the moral field is the area of life humans are seen in terms of their goodness as humans. But actually someone's view of morals, values, and tendencies is usually influenced by the way of life, the nation.

In general, morality refers to the generally accepted understanding (teachings of) good and bad regarding actions, attitudes, obligations, and so on. Moral in a literary work usually reflects the viewpoint of life of the author concerned, his views on the values of truth, and what he conveys to the reader. Morals in the story according to Kenny in Nurgiyantoro's book (2015: 321), usually intended as

a suggestion relating to certain moral teachings that are practical that can be understood through the story by the reader.

Based on the opinions of the experts above it can be concluded that morality is a concept of life in the form of suggestions or meaning contained in a story, addressed to the reader. Based on understanding certain themes, morals in literary works can be seen as a message. The element of the mandate is the idea on which the writing of a work is based, the ideas that underlie the creation of literary works as supporting messages.

Literary work contains the application of morals in the attitudes and behavior of the figures in accordance with their views on morals. This is based on the moral message conveyed through fiction, of course, with different effects compared to those through nonfiction writing. The author in conveying morals through stories is a process of imagination from the results of observations of people's lives. Phenomena that occur are observed by the author and then with full accuracy the author will tell the life observed in the form of literary works. Therefore, literary works are not imitations or copies of the universe.

#### **2.4 Theory of Universal Moral Values**

There was a term of universal values which came from several experts with their theories and argument. One of them was Linton in Kinnier et.al. Who states that universal values is include a theory of modesty where in this case, a term of modesty tells people how to behave in life including how to respect others or an appreciation of other's human right existence. Moreover, there are four major and

specific categories of moral values proposed by Kinnier et.al. in Septiyana's thesis (2019) as follows:

**1. Commitment to something greater than oneself**

This moral shows how the human behavior is in interaction with others what it commits to something greater than oneself. Example when someone being and acting in ways that are beyond personal concerns and direct personal gain. Commonly the leader transformed themselves into inspired and inspiring leaders. There are three more explanation about the commitment to something greater than oneself:

a. To recognize the meaning and purpose of one's existence

This aspect defines the attitude of humans when they realize something which shows the fact, situation or condition about life, such as they know where they come from and know who they are. Mutual respect can also be called tolerance. Mutual respect is very necessary to be applied in a variety of environments, both at home, work and other social environments. When entering into the world of business or the world of work, mutual respect is very important we apply because in the environment around us we will meet different people. What is more, everyone has different work styles and personalities. Some are very confident in public speaking, some like to work from the morning, some work slowly but conscientiously, and so on. Mutual respect will manifest when someone is treated with dignity and respect by others. This respect itself will be given to someone, when we feel amazed at someone is personality or hard work. In fact, this attitude of mutual respect needs to

be applied not only to those who deserve to be role models. However, we also need to appreciate those who might not make any contribution to us.

b. To seek truth

This value aspect is a choice that humans can make, take over our lives by letting go of everything we fear and accepting life as a challenge, for example daring to go into the unknown for the sake of liberating our own personal zeal. In this way it is possible to find out the truth about someone or something that has happened. Regardless of fear of danger, discomfort, or pain, this good human quality has the mental strength to proceed with a commitment, plan, or decision, knowing it is the right action or the best course of action. One must be confident in the actions that have been taken. Self-confidence can increase your enthusiasm for life and eliminate your fear. You will also be braver in looking for opportunities and not just passively waiting for opportunities. You believe and believe in yourself so that it's easy for you to step up and decide important things for your life.

c. To seek justice

This aspect of value is the most important of moral items because people need something outside themselves that is bigger and stronger than they are. With integrity and honesty you can behave fairly and make decisions based on objective judgment. In making a decision you are not one-sided but think about the best results for everyone. The basic meaning is to put something in its place. A good leader will undoubtedly be kind to his people. A leader is someone who upholds justice and eliminates tyranny



among humanity. Fair must be realized in personal and family life, namely by giving up their rights and not allowing them to be arbitrary in their behavior. Do not let the ruling family, for example, get excessive special treatment that causes jealousy.

**1. Self-respect but with humbleness or respect to others, self-discipline, and acceptance of personal responsibility.**

This categories of moral are needed to appreciate and respect oneself but without ignoring and underestimating others.

a. To respect and care for oneself

This aspect is created as the behavior of a moral individual towards oneself for making us feel more valuable. Such as giving the reward and caring for the life of oneself. Developing a strong feeling of self-respect can help maximize one's potential, develop healthy relationships, and make all those around who see as someone who deserves to be respected. If you really want to respect yourself, what needs to be done is to have to accept yourself, and try to be someone who dreams. Try to understand ways to feel happy with yourself and make others treat yourself properly. Examples are Know yourself. The more you are able to understand yourself, the more you can see and appreciate how unique you are, and the more you will respect yourself. Discover your life principles, personality and talents. The process of finding this identity will take time, but you will soon see that it is very useful.

b. To not exalt oneself, avoid greediness, and self-centredness

This value aspect defines how humans need to be more humble towards others and not to be selfish. Basically humans are social creatures who still need others. It is good for us as social beings to be able to try to respect others more. If we want ourselves to be valued by others as well. Humility is an attitude that promotes gentleness, difference and equality. At the same time, a humble attitude that moves away from the habit of showing oneself or bragging in front of others. The characteristics of people who are humble that is willing to listen and accept input, that is someone will be tolerant and sincere to criticism and suggestions that he received from others. Being aware of one's own capacity, namely by being aware of one's abilities and capacities, a person will become aware of his own shortcomings, not be arrogant and try to correct his deficiencies. Dare to admit mistakes and forgive others, namely to admit their own mistakes by apologizing and forgiving the mistakes of others indicates that we are aware of the mistakes and weaknesses that we have.

c. To act with conscience

This moral action is an attitude to care for and protect oneself because humans need to be treated well. This shows how we need to do things based on our thoughts and feelings that come from the heart and conscience. In life, humans have the right to act freely based on their conscience. Human dignity demands that he act according to his conscious and free choices. It means that it is personally moved and encouraged from within, and not because of blind heart stimulation solely

due to coercion from outside. For this reason, a person will make a moral decision personally.

d. To accept responsibility for one's behavior

This aspect further shows how people should take responsibility for their lives from others. Like when someone gets the message from someone else, that person has to take responsibility for the message that was given. Also they must have a personal responsibility, to control their behavior and learn how to be responsible for every action taken. Being responsible means that you are willing and ready to take the risk of all the decisions you make. With this quality, you will not depend on others but yourself.

### **3. Respect and caring for others**

This moral is showing how to be human beings, because as the social humans we can not live alone and we need to respect and care for others. As in the journal Fitri & Qodriani (2016) "Humans are social creatures who cannot live alone but humans need to interact to live."

a. To recognize the connectedness between all people

This value is a human attitude about human relationships with other humans. In daily life, individuals are always socially related to other individuals or certain groups. This shows how they can be respectful and kind to others. Wherever and wherever we travel, if we always respect and respect others, the hearts of others will be open and will turn to respect us. In dealing with others we are also required to be polite. Where the Characteristics of this character is to have knowledge of good

manners, manners, and etiquette, and are willing to apply it to everyone you meet. With polite behavior you can be a good person and liked by many people because your actions are in accordance with social etiquette.

b. To serve and help human types and individuals

This value is a human attitude towards other humans to be more useful and serve things both to humans and individuals. Like helping each other human beings. The need for help in this life is because humans are social creatures who cannot live alone. In Islam also has taught that please help has become an obligation for all of us. The benefits of helping in a simple way can be interpreted, heavy work becomes light, work is quickly completed, tightening the kinship, creating unity, saving time, fostering harmony among fellow human beings.

c. To care, respect, be merciful, tolerant, and forgive others

This moral aspect tells about how humans must respect, care, and be compassionate, tolerant, and forgive others to show their respect and care for others. For example accepting differences. as is the case with tolerance. where tolerance is an attitude of mutual respect for groups or between individuals in society or in other spheres. Tolerance is an act that prohibits discrimination even though there are many different groups or groups in society. This tolerance can be clearly seen in religion, we often encounter religious tolerance in society. The existence of religious tolerance creates an attitude of mutual respect for each adherent of religion. And in other words that tolerance is very important because it is with tolerance that we can create mutual respect between one another.

Especially as a student we must instill an attitude of mutual tolerance from now on for the creation of mutual respect between religious communities within the scope of student affairs.

d. To not hurt others.

This value aspect shows how humans want to keep others from getting hurt, do good things and avoid bad things. In conversations with other people, of course there are moments when we have to lose our ego to let go of other people's feelings. When we try to let go of other people's feelings, then there will definitely be times when other people do the same for us. Maybe we won't feel it right away, but believe everything will come back to us in the end too.

#### **4. Caring for other living things and environment**

This moral value of caring for other living things and environment is the attitude of someone's behavior to care about other people or environment around them. Human being himself is as a source of his moral values, Bertens in Muntamah's Journal (2012). Therefore humans are responsible for their actions. Humans bear the consequences of his actions and measuring them on various norms, one of which is one's own conscience, the standard of value of each person. These value norms can form in various ways. In my opinion, the nature of responsibility answer is one of the praiseworthy attitudes that exist in humans. In my opinion responsibility can be grouped into 2 things, the first is responsibility to yourself. The second is responsibility to others and the environment. Humans are social creatures who need people another in his life

for his development. In other words, they have moral obligations to the social environment.

From the explanation above, it can be concluded that moral values are connected with human's behavior. It means that we can see whether a person takes and applies goodness or vice versa in life is based on his attitudes towards himself as reflected in *The Hunger Games* Novel. In addition, moral values are also about values that express the belief of someone or faith such as people believing in God. We have to take it seriously that it is vital to keep in mind how we should behave towards above mentioned important elements as well as making those kinds of relationship that are in balance, so that what seems as abstract in terms of moral values content becomes concrete or real when people have an effort on applying them.